



**COUNTY**  
*of*  
**BLAND**

**BOARD OF  
SUPERVISORS**

**Randy Johnson**  
Mechanicsburg Election  
District

**Patrick Groseclose**  
Sharon Election District

**Keith Costello**  
Rocky Gap Election District

**Stephen Kelley**  
Seddon Election District

**Cameron B. Burton, MLIS**  
*County Administrator*

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**REGULAR MEETING AGENDA**  
**BLAND COUNTY COURTHOUSE, BLAND, VA 24315**  
**TUESDAY, May 26, 2026 – 5:00 P.M.**

- 5:00 Invocation, Pledge, Call to Order:** **Randy Johnson, Chairman**
- 5:05 Action Requested:** Approve Meeting Agenda as presented or amended.
- 5:10 Item 001- Consent Agenda- Minutes, Bills, Payroll, and Reports:**
- A. Minutes
  - B. Payroll and Bills
  - C. Reports: Treasurer's Report of Revenues and Expenditures, Treasurer's Report of E911 Fund Balance (Fund 211), Meals and lodging Tax Report, Sheriff's Law Enforcement Report, Animal Control Report, Building Permits Report, 911/Emergency Services Reports, Clerk of Courts Report, Monthly Zoning report, Youth Sports Report, Wolf Creek Indian Village Report.

**Item 002 - Social Services February 2026 Report and Request for Monthly Allotment of \$15,956.72**

**Item 003- Schools' Report:**

- A. June 2026 Requisition in the amount of \$1,128,966.42.
- B. Minutes of Board Meeting and Organizational Meeting: April 23, 2026
- C. Payroll Report, Check Registers, and Vendor Payments for: April 2026.

**Block Action Requested (Roll Call Vote Needed):**

Motion to approve the minutes, bills, payroll, and reports. Appropriate the local Social Services monthly allotment in the amount of \$15,956.72 Approve the June 2026 School Board requisition and appropriation of \$1,128,966.42, approve school board minutes, payroll reports, check registers, and vendor payments for April 2026.

**5:15 Boards and Commissions Reports, Comments, Concerns and Requests:**

- **Clerk of Court**
- **Commissioner of the Revenue**
- **Commonwealth Attorney**
- **County attorney**
- **General Registrar**
- **Library**
- **School Superintendent**
- **Sheriff**
- **Treasurer**
- **Youth Sports**

**5:20 Public Comments:**

*Public Comments:* This period should not be used to request specific Board action at that meeting. The speaker shall state name and subject of comment. The speaker is subject to such time limitations as the Board in its discretion may impose. Each speaker is limited to one appearance at each meeting. Citizens wishing to speak during the public comment period are requested. To register with the Office of the Bland County Administrator at least three (3) days prior to the meeting at which they wish to speak. Each speaker shall be allowed three (3) minutes for comments unless additional time is granted by the Chair. If the speaker represents a group, there shall be a time limit of five (5) minutes.

**5:25 Presentation:**

**Item 004** - Ms. Sandy Bryant, Executive Director Mount Rogers Community Services Board

**5:35 Public Hearing:**

**Item 005** - Proposed Tax Levy for FY27

**Item 006** - Public Hearing: VDOT Secondary Six-Year Plan (SSYP)

**5:40 County Administrator's Items: Board Direction Requested.**

**Item 007** - Request the Board to Adopt a Resolution  
- VDOT Secondary Six Year Plan (SSYP)  
- Add Skydusky Rd. to VDOT SSYP

**Item 008** - Request the Board to approve the FY27 Local Improvement Funding Plan

**Item 009** - Request the Board to Approve the Audit Engagement Letter from Robinson Farmer Cox

**Item 010** - Request the Board to Appoint Samantha Crockett to the Bland County CPMT Team

**Item 011** - Request the Board to Approve name of a private drive

**Item 012** - Request the Board to Adopt a Resolution- Bland Sewer Collection Improvement Support Agreement

**Item 013** - Request the Board to Approve or Deny the 12-month request from Hussein Mrad

**5:50 Board of Supervisors' Time:**

*Supervisors' Time:* The Chairman shall provide in each regular meeting's agenda, a period during which each Board member shall be entitled to time for such purposes as

each member may deem appropriate subject to such time limitation as the Chairman may impose. Matters not included on the agenda and not disposed of during each member's unrestricted time shall be taken up only if the presiding officer determines that:

- A. They are emergency in nature; or
- B. They involve people present who would not otherwise be present at a subsequent meeting; or
- C. By the unanimous consent of the members present.

**6:00 Other Informational Items:**

**Item 014 - Virginia Cooperative Extension**

**--- Adjournment**

Next meeting Tuesday Friday June 5 at 4:00pm, in the Bland County Courthouse, if approved by the Board of Supervisors